

2859.

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 2859

) Examiner: Amy R. Cohen

) **RESPONSE TRANSMITTAL FOR**
) **RESUBMITTED AMENDMENT AND**
) **RESPONSE TO NON-FINAL OFFICE**
) **ACTION (MAILED 6/20/03) Paper No. 7**

) **(RESPONSIVE TO NOTICE OF NON-**
) **COMPLIANT AMENDMENT MAILED**
) **ON 1/16/03)**

) Attorney Docket No.: I05.001US

) Buckley, Maschoff & Talwalkar LLC
) 5 Elm Street
) New Canaan, CT 06840
) (203) 972-0006

Applicants: MURGATROYD et al.

Application No.: 09/926,016

Filing Date: August 15, 2001

For: OPTICAL SPECTRUM ANALYZER

CERTIFICATE OF MAILING UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 21, 2004.

Dated: January 21, 2004 By: Jill Holme
Jill Holme

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing are:

1. ☐ Fee as calculated and transmitted as described below
2. ☒ Resubmitted Amendment/Response Responsive to Notice of Non-Compliant Amendment.
3. ☒ Additional Enclosures: Acknowledgement Postcard

FEE CALCULATION

For	Current	Prev. Paid	No. Extra	Rate	Fee
Total Claims	87	- 90	0	\$9.00	\$0.00
Indep. Claims	2	- 2	0	\$43.00	\$0.00
Multiple Dependent Claims (If applicable, please add \$ 290.00)					\$0.00
OTHER FEE (specify purpose):					\$0.00
TOTAL FILING FEE					\$0.00

The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1852 as described below. A duplicate copy of this sheet is enclosed.

- ☒ Credit any overpayment.
- ☒ Charge any additional fees required under 37 CFR 1.16 and 1.17.

Respectfully submitted,



January 21, 2004
Date

Kurt M. Maschoff
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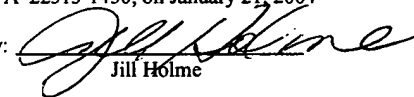
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Dated: 1/21/04

By:


Jill Holme

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the notice of Non-Compliant Amendment mailed January 16, 2004, this is a resubmission of Applicants response to the non-final Office Action mailed June 20, 2003. Applicants respectfully request entry of the following amendments into the above-identified application and consideration of the following remarks.